Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sceretary of State

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L-3

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period cov	rred	
Robert R. Corbell II			month en	ding
Management Associates LLC 4520 W McMillan Rd	4/7/08	(Mo.)	(Day)	(Yr.)
Meridian, ID 83646		03	31	2008

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pentaining to Lobbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 1 Employer No. 2		Employer No. 4			
Eutertainment Food and Refreshment	s 0.00	s0.00	s0.00	s0.00	s0.00			
iving Accommodations	0.00	0.00	0.00	0.00	0.00			
Advertising	0.00	0.00	0.00	0.00	0.00			
ravel	0.00	0.00	0.00	0.00	0.00			
elephone	0.00	0.00	0.00	0.00	0.00			
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00			
Total	s 0.00	s 0.00	s0.00	s0.00	s 0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

	Place	Amount	Names of Legislators, Public and Executive Officials in Group
n/a	n/a	n/a	n/a
	•		

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	* ' ' '	Boise Building Managers Association 4520 W McMillan Rd, Meridian ID 83646
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		Idaho HVAC Contractors Association 4520 W McMillan Rd, Meridian ID 83646
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	Idaho Laundry & Dry Cleaners Association 4520 W McMillan Rd, Meridian ID 83646
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852	No. 4	Idaho Mechanical Contractors Association 4520 W McMillan Rd. Meridian ID 83646

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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Τυ	Ве	Filed	By

Ricki Richards

L-3 LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Robert R. Corbell II Management Associates LLC			month en	ding
4520 W McMillan Rd	4/7/08	(Mo.1	(Day)	(Yr.)
Meridian, ID 83646		03	31	2008

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s0.00	s0.00	S	s	s	
Living Accommodations	0.00	0.00				
Advertising	0.00	0.00				
Travel	0.00	0.00				
Telephone	0.00	0.00				
Other Expenses or Services	0.00	0.00				
Total	s0.00	s0.00	s0.00	s0.00	s0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.							
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group				
	n/a	n/a	n/a	n/a				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	140. L	Orchard Partners 4520 W McMillan Rd, Meridian ID 83646		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2			
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	No. 4		

Item 4	Expenditu personal p	res made by the lob roperty to any Legis.	byist or by the lobbyist's ellator, Public or Executive O	r by the lobbyist's employer in the nature of contributions of money or other tangible or intangible tublic or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
•					ne of Legislator. Public or Executive Official Receiving or Benefiting						
	n/a		n/a								
Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	IDENTIFICATION					
5		t was supporting or op		Code	Subject	Code	Subject				
Subject (trom	i i	Resolution or Other lative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17					
19		HO452		"-	and sports	18	Higher education				
19	1			03	Banking, finance, credit and	19	Housing, construction, codes				
	1	HO479			investments	20	Insurance (excluding health				
19	*	HO480		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,				
	İ			05	Church and religion	-1	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
	1			00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				"	political parties	26	Natural resources, forest and				
	i			10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance.				
				12	Government, county Government, tederal	29	workmen's compensation Transportation, highways.				
	ļ			14	Government, municipal	-/	streets and roads				
	1			15	Government, special districts	30	Utilities, communications.				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power. CATV. gas				
						31	Other (please specify)				
					CERTIFICATION: 1 hereby certification						
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process. financial services or bond lobbyist was supporting or opposing.				correct statement in accordance w		H-17-08					
Division of Building Safety Rules			1	Lobbyist signature		Date					